

LARRY HOGAN Governor

Boyd K. Rutherford Lt. Governor

KENNETH C. HOLT Secretary

TONY REED

Deputy Secretary

## STATE OF MARYLAND MONTHLY REPORT

Please reply to
MARYLAND DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT
MARYLAND CODES ADMINISTRATION

7800 Harkins Road Lanham, MD 20706 Main#: 301-429-7700

E-mail charles.cook@maryland.gov

| <b>Month</b>   | Year             |  |
|----------------|------------------|--|
| MANUFACTURER'S | NAME AND ADDRESS |  |
|                |                  |  |

## NOTE: THE REPORT SHALL BE SENT NO LATER THAN THE $10^{\mathrm{TH}}$ DAY OF THE FOLLOWING MONTH. IF NO UNITS DELIEVERED, SEND REPORT INDICATING "NONE".

| ATF's Name | Date of | Mfg.'s Serial # | ATF     | St. of MD | Mfg.'s Model # | Destination   |
|------------|---------|-----------------|---------|-----------|----------------|---------------|
|            | Mfg.    |                 | Label # | Label #   |                | (county/city) |
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